

IN THE DISTRICT COURT OF DOUGLAS COUNTY, NEBRASKA

\_\_\_\_\_, )  
Plaintiff/Petitioner, )  
 )  
vs. )  
 )  
\_\_\_\_\_, )  
Defendant/Respondent. )

PROPOSED SCHEDULING ORDER

CASE # \_\_\_\_\_

OLD CASE # \_\_\_\_\_

JUDGE \_\_\_\_\_

TYPE OF CASE: \_\_\_\_ LAW \_\_\_\_ EQUITY

**CHOOSE EITHER A, B, OR C:**

**A.** The parties have been unable to agree upon a Proposed Scheduling Order and are required to appear at a scheduling Conference hearing which has been set for \_\_\_\_\_, 20\_\_ at \_\_\_\_:\_\_\_\_. The party submitting this form shall properly notify the other party or parties.

**B.** Trial Scheduled/Trial Held Date: \_\_\_\_\_

**C.** The parties to this action have conferred and agree as follows:

1. The parties are requesting a pre-trial conference \_\_\_\_ yes \_\_\_\_ no. If so, the parties have contacted the Court and it is set for \_\_\_\_\_, 20\_\_ at \_\_\_\_:\_\_\_\_.

2. The parties shall complete fact discovery on \_\_\_\_\_.

3. The parties shall file any amended pleadings and shall join any additional parties to the action by not later than \_\_\_\_\_.

\_\_\_\_ Check if Additional parties, and identify on back of this form.

4. The parties shall designate expert witnesses, if any, including curriculum vitae, and the subject matter about which each such expert is expected to testify by the following dates unless the parties mutually agree otherwise to extend deadlines for expert witnesses.  
**Plaintiff expert(s)** by: \_\_\_\_\_.  
All discovery shall be completed on such expert witnesses, including depositions, by not later than \_\_\_\_\_.  
**Defendant's expert(s)** by: \_\_\_\_\_.  
All discovery shall be completed on such expert witnesses, including Depositions, by not later than \_\_\_\_\_.

5. The parties shall complete all agreed-upon means/methods of alternative dispute resolution by not later than \_\_\_\_\_.

6. The parties shall file all non-dispositive pre-trial motions by not later than \_\_\_\_\_, and the parties shall file all dispositive pre-trial motions by not later than \_\_\_\_\_.

7. The parties shall identify (a) all documents which may be offered in evidence, and (b) all witnesses who may be called to testify, including each witness's name and address, by not later than \_\_\_\_\_.

8. The parties are requesting a \_\_\_\_ jury trial \_\_\_\_ non-jury/bench trial.

**JUDGE USE ONLY**  
Scheduling Conference: \_\_\_\_\_  
Pre-Trial Conference: \_\_\_\_\_  
Ready for Trial Date: \_\_\_\_\_  
Trial Date: \_\_\_\_\_  
Jury Instructions Due: \_\_\_\_\_  
Exhibits due to Court Reporter: \_\_\_\_\_

9. Local Rule 4-3 shall be complied with no later than (90) days from the date this form is presented to the Court Administrator. Parties shall be responsible to report to Conciliation Court for compliance.

10. The parties must be prepared for trial by not later than \_\_\_\_\_.

11. The anticipated length of the trial will be \_\_\_\_\_.

12. The original has been presented to the Court Administrator for review.  
Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Plaintiff's/Petitioner's Attorney [Sign and Print Name]  
Address  
Telephone Number

\_\_\_\_\_  
Defendant's/Respondent's Attorney [Sign and Print Name]  
Address  
Telephone Number

IT IS SO ORDERED this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.  
BY THE COURT:

\_\_\_\_\_  
District Court Judge